



# AGENDA

## Cumberland County Commissioners' Workshop Meeting

July 21, 2022 at 9:00 a.m.  
Commissioners' Hearing Room  
Courthouse, Carlisle, PA

Phone (717) 240-6150 Website: [www.ccpa.net](http://www.ccpa.net)

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### PLEDGE OF ALLEGIANCE

1. Call to Order
  2. Public Comment
  3. Discussion of Letter of Support Re: The Shippensburg Borough Multimodal Transportation Fund Application for the Inter-Municipal Dykeman Road Extension Project (Kevin Plasterer, Manager Shippensburg Borough)
  4. Discussion of the PY 2022 Annual Action Plan for the CDBG and HOME Programs (Chris Raffety, Cumberland County Housing & Redevelopment Authority)
  5. Discussion of Resolution 2022-15 Re: Budget Adjustment (Tammy Bender)
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### 6. **Contracts/Grants:** (Stacy Snyder)

- I. \* **Existing Contracts, Contract Extensions or Addenda with No Additional Cost or Increase to the County:**
  - a. **Children & Youth Services**
    - KidsPeace National Centers, Inc. – Continuation
    - Genesis Home of New Beginnings – Continuation
    - Janelle Carbaugh, MSW, LSW, Family Centered Services, LLC – Continuation
    - Appalachian Youth Service, Inc.
    - Speak Write LLC
  - b. **Drug & Alcohol**
    - Teen Challenge Training Center Inc.
    - Doris Ditzler
  - c. **MD\IDD**  
*Mental Health FY 2022-2023*
    - Geneva Worldwide, Inc.
- II. \* **New Contracts, Vendors, Services, Grants, and Contracts with Increases/Decreases to the County:**
  - a. **Children & Youth:** (Jaime Reiber)
    - True North Wellness Services
    - Bethany Home, Inc.
    - Community Service Foundation
    - City Mission – Living Stones, Inc. – Addendum
    - The Children's Home of Pittsburgh

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- Valley Youth House Committee, Inc.
  - Diversified Treatment Alternative Centers, LLC
  - Families United Network, Inc.
  - Preventative Aftercare, Inc.
- b. **Conservation District:** (Lori Glace)
- PA Department of Environmental Protection
- c. **Drug & Alcohol:** (Ryan Simon)
- JFT Recovery & Veteran’s Support Services, Inc.
  - Compass Mark, Inc.
  - Pyramid Healthcare Inc.
  - Firetree, LTD
  - Gaudenzia, Inc.
  - Catholic Charities Diocese of Harrisburg PA, Inc.
- d. **Finance:** (Tammy Bender)
- Huggins Actuarial Services, Inc.
- e. **Human Resources:** (Holly Sherman)
- Castle Branch, Inc. – Addendum
- f. **MH/IDD:** (Sue Carbaugh)
- Early Intervention FY 2021-2022
- Aspirations LLC – Addendum
  - Feeding Little Bellies LLC – Addendum
- Early Intervention FY 2022-2023
- International Corporate Training & Marketing LLC
- Intellectual and Developmental Disabilities FY 2021-2022
- Vista Autism Services – Addendum
- g. **Prison – Treatment:** (Rebekah Finkey)
- PA Counseling Services, Inc.

7. Discussion of the **Affordable Housing Trust Fund** Appointment Recommendations and Reappointment Recommendation for the Following Individuals (Mary Kuna)
- **Gary Kirk, Terry Miller, Linda Plesic, Raymond Palmer, and James Good** – Appointments are for a two (2) year term effective July 25, 2022 and expiring July 1, 2024
  - **Rick Smith, Patrice Pickering, and Elizabeth Brooks Harriger** – Reappointments are for a two (2) year term effective July 25, 2022 and expiring July 1, 2024
8. Discussion of the **Cumberland County Commission for Women** Appointment Recommendation of the Following Individual (Commissioner Foschi)
- **Kate Mohr** – Appointment is to fill a vacancy effective July 25, 2022 and expiring on December 31, 2023
9. Discussion of Approval for the Department of Public Safety to Receive the Following Donations: (Jim Brandt)
- Tuckey Restoration in the Amount of \$1,000.00 to Sponsor the 2022 Cumberland County LEPC SARA Summit.
  - Service 1<sup>st</sup> Restoration in the Amount of \$1,000.00 to Sponsor the 2022 Cumberland County LEPC SARA Summit

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10. Discussion of the Planning Department Bid Results and Recommendation to Award the Conservation Landscaping Project to Landstudies, Inc. (Elizabeth Grant)
11. Discussion of the Conservation District Bid Result and Recommendation to Award the GPS Total Station to Print O Stat Geospatial Solutions (Mike Lubinsky)
12. Discussion of Capital Project Requests:
  - **Sheriff's Office:** (Jody Smith/Lieutenant Pat Taylor)
    - New Vehicle – Total Project Cost \$61,984.68
13. Commissioners' Liaison Reports
14. Report of Executive Session: July 6, 2022 @ 9:30 a.m. and July 20, 2022 @ 9:30 a.m. Re: Personnel
15. Other Business
16. ADJOURN

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**\*NOTE:** Next Board of Commissioners' Meeting – Monday, July 25, 2022 – 2:00 p.m.  
Next Board of Commissioners' Workshop – Thursday, August 4, 2022 – 9:00 a.m.