



# MINUTES

## Cumberland County Finance Meeting

March 5, 2025 at 1:30 p.m.  
Commissioners Hearing Room  
Courthouse, Carlisle, PA

Phone (717) 240-6150 Website: [www.cumberlandcountypa.gov](http://www.cumberlandcountypa.gov)

**Present:** Commissioners Kelly Neiderer, Jean Foschi, and Gary Eichelberger.

**Staff Present:** Stacy M. Snyder, Chief Clerk; Angela Smyser, Deputy Chief Clerk.

**Department Staff Present:** Jill Kurutz, IMTO; Samantha Krepps, Benjamin Burner, Communications.

**Department Staff Present via Zoom:** Shane Henry, IMTO; Adrienne Vaughn, District Attorney's Office/Victim's Services; Bob Shively, Public Safety; Dana Best, Finance; Keeter Kallam, Finance.

**Other Agencies Present:** Donna Scherer, Tina Reich, Jackie Brammer, Natalie Marioni, Lacey Brownawell, Ellie Stuart, Elaine Snoke, Andy Yench, Penn State Agriculture Extension; Mary Kutz, Shawn Kutz, Henry Kutz, Naomi Kutz, Natalie Kutz, 4-H.

**Call to Order:** Commissioner Neiderer called the meeting to order.

**Roll Call:** Commissioners Neiderer, Foschi, and Eichelberger were present.

**Public Comment:** None.

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**CONSENT AGENDA** – Commissioner Foschi made a motion to approve the consent agenda. Commissioner Eichelberger seconded the motion and it unanimously carried. The following items were approved.

4. Approval of Minutes of February 26, 2025
5. Approval of the PA Commission on Crime and Delinquency 2025-2026 Victims of Crime Act Grant Application of \$220,550.00 for the **District Attorney's Office/Victim Services**
6. Approval of the **Cumberland County Industrial Development Authority** Appointment and Reappointment Recommendations for the Following Individuals:
  - John Murphy – Appointment is for a Five (5) Year Term, Effective March 5, 2025 to December 31, 2029
  - Sarah Battisti – Reappointment is for a Five (5) Year Term, Effective March 5, 2025 to December 31, 2029

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### **Proclamation Re: Recognizing March 16-22, 2025 as 4-H Week**

Commissioner Neiderer read a statement on behalf of the Commissioners proclaiming March 16-22, 2025 as 4-H Week. The three commissioners presented the proclamation to Donna Scherer and Tina Reich. Mary Kutz spoke about being a 4-H volunteer and introduced her grandchildren who participate in the program.

**Other Business:** None.

**Adjourn:** With no additional business to come before the Board, Commissioner Foschi made a motion to adjourn.

Respectfully submitted,  
Lauren Kauffman,  
Executive Assistant